



**Commonwealth of Massachusetts**  
**OFFICERS OF**  
**HAMPDEN COUNTY**  
**2024**



**Hampden County Registry of Deeds**  
**Cheryl A. Coakley-Rivera, Esq.**

Register of Deeds & Assistant Recorder of the Land Court  
[www.hampdendeeds.com](http://www.hampdendeeds.com) / Email: [hcrodsd@sec.state.ma.us](mailto:hcrodsd@sec.state.ma.us)

Temporary Main Office: 436 Dwight Street, Room B042,  
Springfield, MA 01103  
Satellite Office: 59 Court Street, Room 104,  
Westfield, MA 01085

**Tel: (413) 755 - 1722**

# **HAMPDEN COUNTY REGISTRY OF DEEDS**

Since the abolishment of the County Commissioners Office in 1998, the Hampden County Registry of Deeds produces and annually updates the **Officers of Hampden County** booklet.

Each day the Registry of Deeds staff receives numerous requests from the public, for the information contained in this booklet. We offer you this 2023 update to serve the needs of Hampden County residents.

On the following pages, you will find the names of the elected officials in each of the 23 cities and towns of Hampden County. You will also find information about our state, county, and local government.

I would like to thank all the officials who helped us compile this body of information for the public.



**A SPECIAL THANK YOU TO:**

**William Francis Galvin, Secretary of State**

**FOR HIS SUPPORT AND GUIDANCE**

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# Commonwealth of Massachusetts Hampden County Registry of Deeds



**SPRINGFIELD OFFICE**  
**Springfield State Office Building**  
436 Dwight Street, Room B042  
Springfield, MA 01103



**WESTFIELD OFFICE**  
**Westfield City Hall**  
59 Court Street, Room 104  
Westfield, MA 01085



**Registry Recording Hours**  
Monday – Friday 8:30 AM - 4:00 PM

**Email:** [hcrodsd@sec.state.ma.us](mailto:hcrodsd@sec.state.ma.us)

**Website:** [www.hampdendeeds.com](http://www.hampdendeeds.com)

**Find us on Facebook:** Hampden Deeds



# **Commonwealth of Massachusetts Hampden County Registry of Deeds**



**CHERYL COAKLEY-RIVERA, ESQ**  
**REGISTER OF DEEDS &**  
**ASSISTANT RECORDER OF THE LAND COURT**

## **SERVICES PROVIDED**

- **Real Estate document recording, storage & retrieval**
- **Plan recording & copies; railroad & county road plans**
- **Land Court Department**
- **Photocopy Department**
- **Off-site access to database records via Internet including viewing digitized documents back to year 1636**
- **Public terminal link to other Commonwealth Registries**
- **Swearing in of Notaries Public, Justices of the Peace, & Board Members**
- **Electronic recording of documents in both registered land & unregistered land departments**

## **COMMUNITY OUTREACH PROGRAMS**

- **Internet access and database search training**
- **Educational programs for high schools and colleges**
- **Informational programs for public access television**
- **Workshops with community groups regarding Homestead Act**



# Commonwealth of Massachusetts Hampden County Registry of Deeds



## Homestead Act



**Massachusetts General Laws Chapter 188 Sections 1-10**

**Massachusetts Automatic Homestead Exemption is \$125,000.00**

**Massachusetts Declared Homestead Exemption is \$500,000.00**

### **THERE ARE FIVE TYPES OF HOMESTEADS**

- \*Regular Homestead for any homeowner (MGL Ch188)  
(Under 62 years of age)**
- \*Elderly or disabled persons (MGL Ch188 sec. 1A)  
(62 years of age or older)**
- \*Trust Homestead**
- \*Mobile Home Homestead**
- \*Service Member Homestead**

### **FILING FEES FOR HOMESTEADS**

**\$35.00 Recorded Land - Deed Book and Page**

**\$35.00 Land Court - Certificate of Title number**

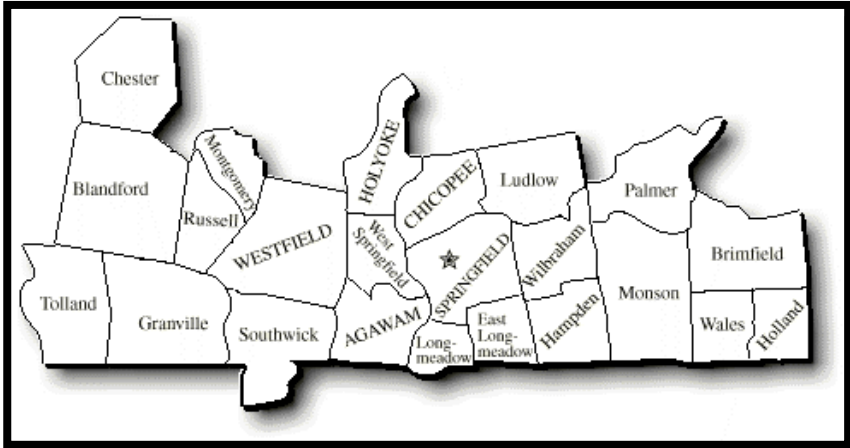
**To file the Homestead, you will need your deed Book and Page or Certificate of Title number. Mobile Homes require the model/serial number.**

**YOU MAY CALL OUR OFFICE TO RECEIVE A FORM OR DOWNLOAD  
THE FORM AT [WWW.HAMPDENDEEDS.COM](http://WWW.HAMPDENDEEDS.COM)**

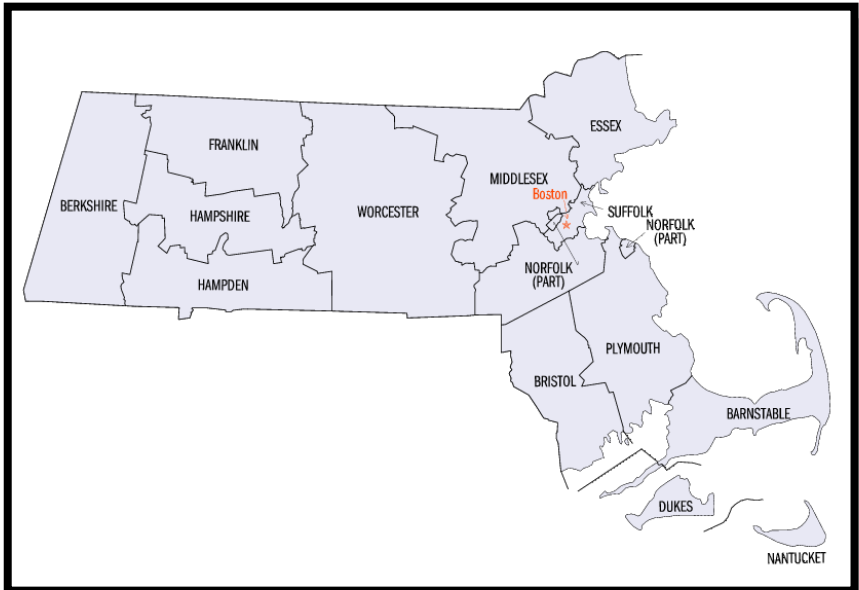
# Commonwealth of Massachusetts

## HAMPDEN COUNTY

### CITIES & TOWNS OF HAMPDEN COUNTY



### COUNTIES OF MASSACHUSETTS



**AGAWAM** (413) 786-0400

Town Hall- 36 Main Street  
Agawam, Massachusetts 01001  
www.agawam.ma.us



## **MAYOR**

Christopher C. Johnson

## **CITY COUNCIL**

George Bitzas, Edward Borgatti, Thomas D. Hendrickson, Dino R. Mercadante, Robert E. Rossi, Anthony J. Russo (Vice Pres.), Rosemary Sandlin (Pres.), Gerald F. Smith, Peter Smus, Anthony R. Suffriti, Maria F. Valego

## **CITY DEPARTMENTS**

<b>Assessor</b>	Carolyn Reed
<b>Building Inspector</b>	Kevin Duquette
<b>Chief of Police</b>	Eric P. Gillis
<b>Clerk</b>	Vincent Gioscia
<b>Council on Aging</b>	Cindy Sullivan
<b>Fire Chief</b>	Alan Sirois
<b>Health Director</b>	Lauren Kennedy
<b>Library Director</b>	Nancy Siegel
<b>Parks &amp; Recreation</b>	Christopher Sparks
<b>Planning Director</b>	Pam Kerr
<b>School Committee</b>	Christopher C. Johnson (Chair), Shelley M. Borgatti-Reed, Dawn M. Dematteo, Kerri O'Connor, Wendy T. Rua, A.J. Christopher, Michael Donald Perry



## **AGAWAM** *Continued...*

<b>Solicitor</b>	Stephen Buoniconti
<b>Supt. Public Works</b>	Mario Mazza
<b>Supt. of Schools</b>	Shelia Hoffman
<b>Treasurer/Collector</b>	Christopher Caputo
<b>Veterans' Office Director</b>	Christopher Lanski

### **STATE SENATOR**

John C. Velis (617) 722-1415

### **STATE REPRESENTATIVES**

Nicholas A. Boldyga (413) 569-3137 ext.103

Michael J. Finn (413) 363-1965

### **AGAWAM SENIOR CENTER**

954 Main Street (413) 821-0604

**BLANDFORD** (413) 848-4279

Town Hall  
1 Russell Stage Road, Suite 2  
Blandford, Massachusetts 01008  
www.townofblandford.com



## **BOARD OF SELECTMEN**

Cara Letendre (Chair), Jeff Allen (Member),  
Theodore Cousineau (Clerk)

## **TOWN DEPARTMENTS**

<b>Administrator</b>	TBD
<b>Accountant</b>	Eric Kinsherf
<b>Assessor</b>	David Hobson
<b>Board of Health</b>	Jennifer Girard (Chair)
<b>Building Inspector</b>	Jason Forque
<b>Chief of Police</b>	Jennifer Duniel
<b>Clerk</b>	Doris Jemiolo
<b>Collector</b>	Sara Hunter
<b>Counsel</b>	Kopelman &Paige, P.C
<b>Council on Aging</b>	Margit Mikuski, Pat Lombardo, Joann Martin, Barbara Langmore, Heidi Taberman, Robert Twyman
<b>Fire Chief</b>	TBD
<b>Gateway Reg. School</b>	Keri Morwawiec, Nicole Daviau
<b>Highway Supt.</b>	David Waldron
<b>Library Director</b>	Nicole Daviau

*Continued on Next Page*

## **BLANDFORD** *Continued...*

<b>Planning Board</b>	Eda Wilander, Paul Martin, Sarah Simpson (Sec.), Robert Twyman (Associate), Greg Garfield
<b>Treasurer</b>	Sara Hunter
<b>Veterans' Agent</b>	Joseph Henning

### **STATE SENATOR**

Paul Mark (413) 464-5635

### **STATE REPRESENTATIVE**

Nicholas Boldyga (413) 569-3137 ext. 103

### **BLANDFORD COUNCIL ON AGING**

1 Russell Stage Road, Suite 3 (413) 848-4279

**BRIMFIELD** (413) 245-4100

Town Hall  
23 Main Street  
Brimfield, Massachusetts 01010  
www.brimfieldma.org



## **BOARD OF SELECTMEN**

Martin Kelly (Chair), Suzanne Collins (Vice Chair), George Adams, Anthony Soto, Alan Bercovici

## **TOWN DEPARTMENTS**

<b>Accountant</b>	Marie Arsenault
<b>Assessors</b>	Cynthia Powers (Chair), Carolyn M. Haley, Lynn Mayotte
<b>Assessors Deputy</b>	Cynthia Poirier
<b>Treasurer/Collector</b>	Madeline Goodrich
<b>Asst. Treasurer-Collector</b>	Rebecca Smith
<b>Board of Health Admin. Asst.</b>	Michelle Metcalf
<b>Building Inspector</b>	Bill Cantell
<b>Chief of Police</b>	William Beaudry
<b>Clerk</b>	Debra Fagerstrom
<b>Council on Aging</b>	Eva Pittsinger
<b>Counsel</b>	Kopelman
<b>Emergency Management</b>	Sean Connor
<b>Fire Chief</b>	Don Contois
<b>Health Agent</b>	Jamie Terry
<b>Highway Surveyor</b>	Zachary Lemieux
<b>Library Director</b>	Rebecca Wells-Mullen

**BRIMFIELD** *Continued...*

<b>Planning Board</b>	David Killian
<b>Recreation</b>	Brendan Fullam (Chair)
<b>School Committee</b>	Jennifer Custance (Chair)
<b>Veterans' Agent</b>	Kevin Moore

**STATE SENATOR**

Ryan C. Fattman (617) 722-1420

**STATE REPRESENTATIVES**

Todd M. Smola (413) 221-7874

**BRIMFIELD COUNCIL ON AGING**

20 Main Street (413) 245-7253

**CHESTER** (413) 354-7760

Town Hall  
15 Middlefield Road  
Chester, Massachusetts 01011  
www.townofchester.net



## **BOARD OF SELECTMEN**

John Baldasaro (Chairman), Andy Sutton (Vice Chairman),  
Brian Forgue (Clerk)

## **TOWN DEPARTMENTS**

<b>Administrator</b>	Don Humason
<b>Accountant</b>	Eric A. Kinsherf, CPA
<b>Assessor</b>	Laura Lafreniere (Clerk) Kendall Bennett (Assistant Clerk)
<b>Animal Control Officer</b>	Terry Donovan
<b>Building Inspector</b>	Jason Forgue
<b>Collector</b>	Mary Ann T. Pease
<b>Conservation Commission</b>	John Vanheynigen (Chair) Lora Wade
<b>Chief of Police</b>	Jennifer Dubiel
<b>Clerk</b>	Terry Donovan
<b>Council on Aging</b>	Kiersen Broman
<b>Counsel</b>	Thomas A. Mullen, P.C.
<b>Emergency Management</b>	Jill Strong
<b>Fire Chief</b>	Henry Fristik
<b>Health Agent</b>	Nicholas Chiusano (Chair) Elizabeth Nassa, Duane Pease

*Continued on Next Page*

## **CHESTER** *Continued...*

<b>Library Director</b>	Tammy Merenda
<b>Planning Board</b>	Liz Massa (Chair) Bob Daley, Richard Holzman, Nick Chiusano
<b>School Committee</b>	Jason Forgue, Brian Forgue
<b>Supt. of Public Works</b>	----
<b>Treasurer</b>	Sara Hunter
<b>Veterans' Services</b>	Steve Connor

### **STATE SENATOR**

Paul Mark (413) 464-5635

### **STATE REPRESENTATIVE**

Nicholas Boldyga (413) 569-3137 ext. 103

### **CHESTER COUNCIL ON AGING**

15 Middlefield Road (413) 345-7735

**CHICOPEE** (413) 594-1400

City Hall  
17 Springfield Street  
Chicopee, Massachusetts 01013  
www.chicopeema.gov



## **MAYOR**

John L. Vieau

## **CITY COUNCIL**

Gerard A. Roy, Robert J. Zygarowski (VP), Frank N. Laflamme,  
Timothy Wagner

**Ward 1** – Abigail Arriaga

**Ward 2** – Shane D. Brooks

**Ward 3** – Susan M. Goff

**Ward 4** – George A. Balakier

**Ward 5** – Fredrick T. Krampits

**Ward 6** – Samuel Robert Shumsky

**Ward 7** – William Courchesne

**Ward 8** – Gary R. Labrie

**Ward 9** – Mary-Elizabeth Pniak-Costello

## **CITY DEPARTMENTS**

**Assessors**

Victor M. Anop, Brian Suchy,  
Laura McCarthy

**Building Commissioner**

Frank Boron

**City Solicitor**

Kevin Corridan

**Clerk**

Keith W. Rattell

**Collector**

Stanley Iwanicki

**Chief of Police**

Patrick Major

**Council on Aging**

Sherry Manyak (Exec. Dir.)

**Emergency Management**

Glenn X. Joslyn (Director)

**Fire Chief**

Daniel P. Stamborski

**Health Agent**

Lisa A. Sanders

**Library Director**

Laura Bovee



# **CHICOPEE** *Continued...*

**Parks & Recreation** Benjamin Strepka (Supt.)

**Planning Board** Lee Pouliot

**Superintendent of Schools** Dr. Marcus Ware

**School Committee At-Large** John L. Vieau (Chair),  
Chester Szetela,  
Susan Ann Szetela Lopes

## **School Committee Ward Members**

**Ward 1** – Deanna Lise Rousseau **Ward 2** – David Barsalou

**Ward 3** – Jason Dout **Ward 4** – Sandra Peret

**Ward 5** – Grace Schofield **Ward 6** – Carlton Sonny Brooks, Jr.

**Ward 7** – Donald J. Lamothe **Ward 8** – Douglas P. Girouard

**Ward 9** – Ronald J. Benard

**Supt. of Public Works** Elizabette Batista

**Treasurer** Marie T. Laflamme

**Veterans' Department** Stephanie Shaw (Director)

## **STATE SENATORS**

Jacob R. Oliveira (413) 206-6524

Adam Gomez (617) 722-1660

John C. Velis (617) 722-1415

## **STATE REPRESENTATIVES**

Patricia Duffy (617) 722-2130

Orlando Ramos (617) 722-2800 ext. 7307

Michael J. Finn (413) 363-1965

Shirley B Arriaga (617) 722-2000 ext. 6303

## **CHICOPEE COUNCIL ON AGING**

5 W. Main Street (413) 534-3698

# **EAST LONGMEADOW**

(413) 525-5400

Town Hall- 60 Center Square

East Longmeadow, Massachusetts 01028

[www.eastlongmeadowma.gov](http://www.eastlongmeadowma.gov)



## **TOWN COUNCIL**

Ralph E. Page (President), Marilyn M. Richards (Vice President), Matthew Boucher, Kathleen G. Hill, Anna T. Jones, Connor James O'Shea, Jonathan J. Torcia

## **TOWN DEPARTMENTS**

<b>Assessor</b>	Diane L. Bishop (Director)
<b>Building Commissioner</b>	David Gardner
<b>Chief of Police</b>	Mark Williams
<b>Clerk, Clerk of the Council</b>	Jeanne R. Quaglietti
<b>Collector</b>	Dawn Fonte
<b>Council on Aging</b>	Erin Koebler
<b>Counsel</b>	Jesse Belcher-Timme
<b>Emergency Management</b>	Paul J. Morrisette
<b>Finance Dir./Accountant</b>	Kimberly Collins
<b>Fire Chief</b>	Paul J. Morrisette
<b>Health Agent</b>	Tammy Spencer
<b>Human Resources</b>	Joan Iwanicki
<b>Library Director</b>	Katherine McGonigle
<b>Manager</b>	Thomas D. Christensen
<b>Deputy Town Manager</b>	Thomas Christensen
<b>Parks &amp; Recreation</b>	Donna Prather (Director)

## **EAST LONGMEADOW *Continued...***

<b>Planning Board</b>	Russell Denver (Chair), Cassandra Cerasuolo (Vice-Chair), Robert Tirrell (Clerk), Peter Punderson (Board Member), William Fonseca (Board Member)
<b>Supt. of Schools</b>	Gordon Smith
<b>School Committee</b>	Gregory Thompson (Chair), Antonella Rascilla Manzi (Vice Chair), Elizabeth Marsian-Boucher, Sarah Truoiolo
<b>Supt. of Public Works</b>	Bruce Fenney
<b>Treasurer</b>	Dawn Fonte
<b>Veterans' Agent</b>	Jason Burgener

### **STATE SENATOR**

Jacob R. Oliveira                      (413) 206-6524

### **STATE REPRESENTATIVES**

Angelo J. Puppolo, Jr.                (413) 596-4333

Brian M. Ashe                         (413) 754-4184

### **EAST LONGMEADOW COUNCIL ON AGING**

328 North Main Street                (413) 525-5436

**GRANVILLE** (413) 357-8585

Town Hall

P.O. Box 247, 707 Main Road,  
Granville, Massachusetts 01034  
www.townofgranville.net



## **SELECTBOARD**

Nicole M. Berndt (Chair May 2023-May 2024)

Scott J. Bergeron (Chair May 2024-May 2025)

## **TOWN DEPARTMENTS**

<b>Administrator</b>	Matthew Streeter
<b>Assessor</b>	Leon Ripley (Chair)
<b>Board of Health</b>	Selectboard
<b>Bookkeeper</b>	Marjanne Nobbs
<b>Building Inspector</b>	Robert Sullivan
<b>Chief of Police</b>	Richard Rindels
<b>Clerk</b>	Christina Teter
<b>Collector</b>	Mary Beth Sussmann
<b>Council on Aging</b>	VACANT
<b>Counsel</b>	KP Law, PC.
<b>Emergency Management</b>	Matthew Ripley
<b>Fire Chief</b>	Matthew Ripley
<b>Library Director</b>	Vacant
<b>Parks &amp; Recreation</b>	Linda Blakesley
<b>Planning Board</b>	Richard Pierce

*Continued on Next Page*

## **GRANVILLE** *Continued...*

<b>School Committee</b>	Pamela Petschke
<b>Supt. of Public Works</b>	Scott Loomis
<b>Treasurer</b>	Laura Burnett
<b>Veterans' Agent</b>	Christopher Lanski

### **STATE SENATOR**

Paul Mark (413) 464-5635

### **STATE REPRESENTATIVE**

Nicholas A. Boldyga (413) 569-3137

### **GRANVILLE COUNCIL ON AGING**

707 Main Road (413) 357-8585

**HAMPDEN** (413) 566-2151

Town Hall- 625 Main Street  
Hampden, Massachusetts 01036  
www.hampdenma.gov



**BOARD OF SELECTMEN**

Donald L. Davenport (Chair), John D. Flynn,  
Craig Rivest

**TOWN DEPARTMENTS**

<b>Administrator</b>	Robert Markel
<b>Accountant</b>	Clifford Bombard
<b>Assessors</b>	Kelly McCormick (Principal), Jane Ferrentino (Associate), <b>Board Members,</b> Norman Charest, Robert Makuch
<b>Building Inspector</b>	Wendel Hulbert (Building), Gary Courtney (Electrical), Dennis Chaffee, Jr. (Plumbing)
<b>Chief of Police</b>	Scott Trombly
<b>Clerk</b>	Eva A. Wiseman
<b>Collector</b>	Eva A. Wiseman
<b>Council on Aging</b>	Rebecca Moriarty
<b>Counsel</b>	Rosemary Crowley
<b>Fire Chief</b>	Edward T. Poulin
<b>Health Agent</b>	Finn McCool
<b>Highway Superintendent</b>	Mark Langone
<b>Library Director</b>	Ellen M. Moriarty
<b>Parks &amp; Recreation</b>	Carrie Gray Joseph

## **HAMPDEN** *Continued...*

<b>Planning Board</b>	Madison Pixley
<b>School Committee</b>	Michal Boudreau (Chair), Richard Rediker
<b>Treasurer</b>	Richard E. Patullo
<b>Veterans' Agent</b>	Jason Burgener

### **STATE SENATOR**

Jacob R. Oliveira                      (413) 206-6524

### **STATE REPRESENTATIVE**

Brian M. Ashe                          (413) 754-4184

### **HAMPDEN SENIOR CENTER**

104 Allen Street                      (413) 566-5588

**HOLLAND** (413) 245-7108

Town Hall  
27 Sturbridge Road  
Holland, Massachusetts 01521  
www.town.holland.ma.us



## **SELECT BOARD**

Bettina Schmidt (Chair), Lawrence Mandell, Clelland Johnson

## **TOWN DEPARTMENTS**

<b>Administrator</b>	Stacy Stout
<b>Accountant</b>	Laurie Bartkus
<b>Assessor</b>	Priscilla Clowes
<b>Board of Health</b>	Charles Furst
<b>Building Inspector</b>	BJ Church
<b>Clerk</b>	Valerie Lundin
<b>Collector</b>	Steven Anderstrom
<b>Chief of Police</b>	Bryan C. Haughey
<b>Community Center Outreach Coordinator</b>	Brenda Palmer
<b>Council on Aging</b>	Linda Racine
<b>Counsel</b>	KP Law
<b>Emergency Management</b>	Bryan C. Haughey
<b>Fire Chief</b>	James Gagne
<b>Highway Surveyor</b>	Brian Johnson
<b>Library Director</b>	Elizabeth Crosby

*Continued on Next Page*



# **HOLLAND** *Continued...*

<b>Planning Board</b>	William Robertson (Chair)
<b>School Committee</b>	Lauren Alden (Chair), Erik Iller, Candace Greene, Amanda Joppas, Sarah Naples
<b>Treasurer</b>	Sharon Ashleigh
<b>Veterans' Agent</b>	Arthur Evans

## **STATE SENATOR**

Ryan C. Fattman                      (617) 722-1420

## **STATE REPRESENTATIVE**

Todd M. Smola                      (413) 221-7874

## **HOLLAND COUNCIL ON AGING**

40 Brimfield Road                      (413) 245-3163

**HOLYOKE** (413) 322-5510

City Hall  
536 Dwight Street  
Holyoke, Massachusetts 01040  
www.holyoke.org



**MAYOR**

Joshua A. Garcia

**CITY COUNCIL**

Tessa R. Murphy-Romboletti (President), Patricia Devine, Howard B. Greaney, Jr., Kevin A. Jourdain, Israel Rivera, Michael J. Sullivan

**Ward 1** – Jenny Rivera

**Ward 2** – Carmen Y. Ocasio

**Ward 3** – David K. Bartley

**Ward 4** – Kocayne S. Givner

**Ward 5** – Linda L. Vacon

**Ward 6** – Juan C. Anderson-Burgos

**Ward 7** – Meg Magrath-Smith

**CITY DEPARTMENTS**

**Assessor**

Deborah Brunelle

**Auditor**

Tanya Wdowiak

**Chief of Police**

David Pratt

**Clerk**

Brenna Murphy McGee

**Council on Aging**

Navae Fenwick Rodriguez

**Fire Chief**

John Kadlewicz

**Fire Commission**

Joshua Garcia

**Health Agent**

Sean Gonsalves

**Library Director**

Maria G. Pagan

**Parks & Recreation**

Tom Reynolds

## **HOLYOKE** *Continued...*

<b>Planning Board</b>	Miriam Panitch (Chair), John Kelley (Vice Chair), Eileen Regan, Harry Montalvo, Gustavo Acosta
<b>Solicitor</b>	Lisa Ball
<b>Supt. of Public Works</b>	Carl Rossi
<b>Tax Collector</b>	Laura Shaw
<b>Treasurer</b>	Rory Casey
<b>Veterans' Agent</b>	Jesus Pereira

### **SCHOOL COMMITTEE AT LARGE**

Joshua Garcia (Chair),  
Mildred Lefebvre (Vice Chair),  
Erin B. Brunelle

### **SCHOOL COMMITTEE WARD MEMBERS**

**Ward 1**– Gustavo O. Romero      **Ward 2**– Rosalee Tensley-Williams  
**Ward 3**– Yadilette Rivera Colon      **Ward 4**– Gloria A. Caballero Roca  
**Ward 5**– John G. Whelihan      **Ward 6**– William R. Collamore  
**Ward 7**– Eleanor Wilson

### **STATE SENATOR**

John C. Velis      (617) 722-1415

### **STATE REPRESENTATIVE**

Patricia Duffy      (413) 529-4307

### **HOLYOKE COUNCIL ON AGING**

291 Pine Street      (413) 322-5625

# **LONGMEADOW** (413) 565-4100

Town Hall  
20 Williams Street  
Longmeadow, Massachusetts 01106  
www.longmeadowma.gov



## **SELECT BOARD**

Thomas Lachus (Chair), Mark Gold (Vice Chair),  
Vineeth Hemavathi (Clerk), Dan Zwirko, Joshua Levine

## **TOWN DEPARTMENTS**

<b>Board of Assessors</b>	Michael Zeller (Chair) Maria Cataldo (Principapal Assessor)
<b>Building Inspector</b>	Paul Healy
<b>Chief of Police</b>	Robert Stocks
<b>Clerk</b>	Timothy S. Donnelly
<b>Collector/Treasure</b>	Erica Brunell
<b>Council on Aging</b>	James Leyden
<b>Counsel</b>	Jay Talerman
<b>DPW Superintendent</b>	Sean Van Deusen
<b>Finance Director</b>	Ian Coddington
<b>Fire Chief</b>	John Dearborn
<b>Health Director</b>	Finn McCool
<b>Library Director</b>	Jean Maziarz
<b>Manager</b>	Lyn Simmons
<b>Parks &amp; Recreation</b>	Bari Jarvis
<b>Planning Board</b>	Cheryl Thibodeau (Chair)

*Continued on Next Page*

# **LONGMEADOW** *Continued...*

## **School Committee**

Nicole Choiniere (Chair),  
Mary Keane (Vice Chair),  
Julie Morgan (Clerk),  
Michaela Fitzgerald, Jamie Hensch,  
Adam Rosenblum, Zach Verriden

## **Veterans' Agent**

Lena Velluro

## **STATE SENATOR**

Jacob R. Oliveira (413) 206-6524

## **STATE REPRESENTATIVE**

Brian M. Ashe (413) 754-4184

## **LONGMEADOW COUNCIL ON AGING**

211 Maple Road (413) 565-4150

**LUDLOW** (413) 583-5600

Town Hall

488 Chapin Street

Ludlow, Massachusetts 01056

www.ludlow.ma.us



## **BOARD OF SELECTMEN**

James Gennette (Chair), Derek DeBarge, Antonio Goncalves,  
William Rosenblum, Manuel D. Silva

## **TOWN DEPARTMENTS**

<b>Accountant</b>	Shawn Teece
<b>Assessor</b>	Jose Alves
<b>Building Inspector</b>	Leslie Ward
<b>Clerk</b>	Kim Batista
<b>Chief of Police</b>	Daniel Valadas
<b>Collector/Treasurer</b>	Elsa Barros
<b>Council on Aging</b>	Jocelyn Zepke
<b>Counsel</b>	Brian Winner (Mead, Talerman & Costa)
<b>Emergency Management</b>	Ryan Pease
<b>Fire Chief</b>	Ryan Pease
<b>Health Agent</b>	Paulina Matusik
<b>Library Director</b>	Melissa Rickson
<b>Parks &amp; Recreation</b>	Sean M. McBride
<b>Planner</b>	Douglas J. Stefancik

*Continued on Next Page*

## **LUDLOW** *Continued...*

<b>School Committee</b>	Jeffrey A. Laing, Sarah F. Bowler, Joao A. Dias, Ronald G. Saloio, Jeffrey Stratton
<b>Supt. of Schools</b>	Dr. Frank Tiano
<b>Veterans' Agent</b>	Eric Segundo

### **STATE SENATOR**

Jacob R. Oliveira (413) 206-6524

### **STATE REPRESENTATIVE**

Aaron Saunders (617) 722-2000 ext. 6311

### **LUDLOW SENIOR CENTER**

228 State Street (413) 583-3564

**MONSON** (413) 267-4100  
Town Hall  
110 Main Street  
Monson, Massachusetts 01057  
www.monson-ma.gov



## **SELECT BOARD**

Patricia Oney, John Morrell, Peter Warren

## **TOWN DEPARTMENTS**

<b>Administrator</b>	Jennifer Wolowicz
<b>Accountant</b>	Jamie Farnum
<b>Assessor</b>	Cathy Barnes
<b>Clerk</b>	Mary F. Watson
<b>Chief of Police</b>	Stephen Kozloski
<b>Collector</b>	Sherri Roberson
<b>Council on Aging</b>	Lori Stacy
<b>Fire Chief</b>	Brian Harris
<b>Health Inspector</b>	Finn McCool
<b>Highway Surveyor</b>	Benjamin Murphy
<b>Housing Authority</b>	Jonathan Leonard (Director)
<b>Library Director</b>	Hope Bodwell
<b>Moderator</b>	Peter Matrow
<b>Parks &amp; Recreation</b>	Timothy Pascale
<b>Planning Board</b>	Craig Sweitzer
<b>School Committee</b>	Colleen E. Flynn, Emily Graves- Harrison, Kathryn Peterson, Jamie Murphy, Alison Morgan



**MONSON** *Continued...*

<b>Supt. of Schools</b>	Cheryl A. Clarke
<b>Treasurer</b>	Sherri Roberson
<b>Veterans' Agent</b>	Jered Sasen

**STATE SENATOR**

Ryan C. Fattman (617) 722-1420

**STATE REPRESENTATIVES**

Brian M. Ashe	(413) 754-4184
Angelo J. Puppolo, Jr.	(413) 596-4333

**MONSON COUNCIL ON AGING**

106 Main Street (413) 267-4121

**MONTGOMERY** (413) 862-3386

Town Hall  
161 Main Road  
Montgomery, Massachusetts 01085  
www.montgomery.ma.gov



## **BOARD OF SELECTMEN**

Michael Morrissey, Donald Washburn, Jacob Chapman

## **TOWN DEPARTMENTS**

<b>Accountant</b>	Marleen Connor
<b>Police Chief</b>	Kevin Hennessey
<b>Assessor</b>	Timothy Baker
<b>Building Inspector</b>	Jerry Goralczyk
<b>Clerk</b>	Cheryl B. Masciadrelli
<b>Collector/Treasurer</b>	Renee Carnevale
<b>Council on Aging</b>	Anne-Marie Buikus
<b>Counsel</b>	KP Law
<b>Emergency Management</b>	Daniel Flechsig
<b>Fire Chief</b>	Chris Galipeau
<b>Health Agent</b>	Jacob Chapman
<b>Library Director</b>	Paula Stipek-Long
<b>Planning Board</b>	Philip Camp
<b>School Committee</b>	Vacant
<b>Supt. of Highways</b>	Curtis Bush, Jr.
<b>Veterans' Agent</b>	Malinda Kingsley
<b>Zoning Board of Appeals</b>	Peter Wilcox

*Continued on Next Page*

**MONTGOMERY** *Continued...*

**STATE SENATOR**

John C. Velis (617) 722-1415

**STATE REPRESENTATIVE**

Nicholas Boldyga (413) 569-3137 ext. 103

**PALMER** (413) 283-2600

Town Hall

4417 Main Street

Palmer, Massachusetts 01069

www.townofpalmer.com



## **TOWN COUNCIL**

Robert Lavoie (Clerk), Barbara Barry (Chair), Matthew Lemieux, Phillip Hebert, Jessica Sizer, Karl Williams, Mark Caci

## **TOWN DEPARTMENTS**

<b>Accountant</b>	Gabriella Potter
<b>Assessor</b>	Keri-Ann Wenzel
<b>Building Inspector</b>	Bonnie Weeks
<b>Clerk</b>	Susan Coache
<b>Chief of Police</b>	Christopher Burns
<b>Collector</b>	Carolyn Baldyga
<b>Council on Aging</b>	Marlene Johnson
<b>Counsel</b>	Mirick O'Connell
<b>Dept. of Public Works</b>	Matthew Morse
<b>Emergency Management</b>	William Bernat
<b>Fire Chief</b>	William Bernat
<b>Health Agent</b>	-----
<b>Manager</b>	Robert Reed (Interim)
<b>Planning Board</b>	Michael Marciniec

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## **PALMER** *Continued...*

### **School Committee**

Bonny Rathbone (Chairman),  
Sandra Noonan, Matthew Lovell,  
Anthony Braden, Erica Nadeau

### **Treasurer**

Linda St. Onge

### **Veterans' Agent**

Tina Brohman

## **STATE SENATOR**

Jacob R. Oliveira

(413) 526-6501

## **STATE REPRESENTATIVE**

Todd M. Smola

(413) 221-7874

## **PALMER COUNCIL ON AGING**

1029 Central Street

(413) 283-2670

**RUSSELL** (413) 862-3265

Town Hall

65 Main Street, P.O. Box 407

Russell, Massachusetts 01071

[www.townofrussell.us](http://www.townofrussell.us)



## **BOARD OF SELECTMEN**

Tom Kulig (Chair), Gloria Farrell, Wayne Precanico

## **TOWN DEPARTMENTS**

<b>Accountant</b>	Nancy Boersig
<b>Assessor</b>	Thomas Ray
<b>Building Inspector</b>	Jason Forgue
<b>Clerk</b>	Kim Morgan
<b>Collector/Treasurer</b>	Wendy M. Brunet
<b>Chief of Police</b>	Kevin Hennessey
<b>Council on Aging</b>	Carrie Florek
<b>Counsel</b>	Paul Maleck, Esq.
<b>Emergency Management</b>	Michael Morrissey
<b>Fire Chief</b>	Edward Renuld
<b>Health Inspector</b>	Crystal Dugay
<b>Library Director</b>	Dawn Piers-Gamble
<b>Parks &amp; Recreation</b>	Jorge Fernandez-Sierra
<b>Planning Board</b>	Dale Kratochvil
<b>School Committee</b>	Lyndsey Papillon
<b>Supt. of Public Works</b>	John Hoppe

*Continued on Next Page*

**RUSSELL** *Continued...*

**STATE SENATOR**

John C. Velis

(617) 722-1415

**STATE REPRESENTATIVE**

William “Smitty” Pignatelli

(413) 637-0631

**RUSSELL SENIOR CENTER**

65 Main Street

(413) 862-6205

**SOUTHWICK** (413) 569-5504

Town Hall  
454 College Highway  
Southwick, Massachusetts 01077  
www.southwickma.org



## **SELECTBOARD**

Douglas A. Moglin, Diane Gale, Jason Perron

## **TOWN DEPARTMENT**

<b>Accountant</b>	Laura Fletcher
<b>Animal Control</b>	Lizanne Bennett
<b>Assessor</b>	Sue Gore
<b>Building Inspector</b>	Kyle Scott
<b>Chief Administrative Officer</b>	Karl J. Stinehart
<b>Clerk/Collector/Treasurer</b>	Jessica M. Menzone
<b>Chief of Police</b>	Robert Landis
<b>Council on Aging</b>	Paula M. Leblanc (Chair)
<b>Counsel</b>	Bacon & Wilson, PC.
<b>Emergency Management</b>	Russell E. Anderson
<b>Fire Chief</b>	Richard Stefanowicz
<b>Health Inspector</b>	Thomas Hibert
<b>Library Director</b>	Lynn Blair
<b>Moderator</b>	Celeste A. St. Jacques
<b>Parks &amp; Recreation</b>	Vacant
<b>Planning Board</b>	Michael B. Doherty (Chair)

*Continued on Next Page*



## **SOUTHWICK** *Continued...*

### **School Committee**

Donald Robert Stevenson (Chair),  
Ryan Korobkov, Desiree Melloni,  
Russell Stone Fox,  
Erika Emmelmann

### **Supt. of Public Works**

Randal D. Brown, P.E.

### **Supt. of Schools**

Jennifer C. Willard

### **Veterans' Agent**

Christopher F. Lanski

## **STATE SENATOR**

Paul W. Mark

(413) 464-5635

## **STATE REPRESENTATIVE**

Nicholas A. Boldyga

(413) 569-3137 ext. 103

## **SOUTHWICK SENIOR CENTER**

454 College Highway

(413) 569-5498

**SPRINGFIELD** (413) 736-3111

City Hall  
36 Court Street  
Springfield, Massachusetts 01103  
www.springfield-ma.gov



## **MAYOR**

Domenic J. Sarno

## **CITY COUNCIL**

Michael Fenton (President), Melvin Edwards (VP), Jose M. Delgado, Sean Curran, Brian Santaniello, Kateri B. Walsh, Tracye L. Whitfield

**Ward 1** – Maria E. Perez

**Ward 3** – Melvin A. Edwards

**Ward 5** – Lavar Click-Bruce

**Ward 7** – Timothy C. Allen

**Ward 2** – Michael A. Fenton, Esq.

**Ward 4** – Malo L. Brown

**Ward 6** – Victor G. Davila

**Ward 8** – Zaida I. Govan

## **CITY DEPARTMENTS**

## **PHONE #**

<b>Assessor</b>	Patrick Greenhalgh(Chair)	<b>886-5002</b>
<b>Chief Development Officer</b>	Timothy T. Sheehan	<b>787-6024</b>
<b>Chief Financial Officer</b>	Pat Burns (Acting)	<b>886-5004</b>
<b>Chief Informational Officer</b>	Andrew J. Doty	<b>750-2400</b>
<b>City Solicitor</b>	John Payne, Esq.	<b>787-6098</b>
<b>Clerk</b>	Gladys Oyola-Lopez	<b>787-6589</b>
<b>Code Enforcement</b>	Steven T. Desilets	<b>787-6566</b>
<b>Collector/Treasurer</b>	Stephen Lonergan	<b>886-5387</b>
<b>Deputy Collector</b>	Peter Sygnator	<b>886-5387</b>
<b>Deputy Treasurer</b>	Sandra Powell	<b>886-5387</b>
<b>Director of Internal Audit</b>	Yong Ju No	<b>784-4844</b>

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## **SPRINGFIELD** *Continued...*

<b>Election Commission</b>	Gladys Oyola-Lopez	<b>787-6189</b>
<b>Emergency Director</b>	Tyrone Denson	<b>787-6720</b>
<b>Fire Commissioner</b>	Bernard J. Calvi	<b>750-2444</b>
<b>Health &amp; Human Services</b>	Helen R. Caulton-Harris	<b>787-6456</b>
<b>Library Director</b>	Molly E. Fogarty	<b>263-6828 ext. 292</b>
<b>Parks &amp; Recreation</b>	Patrick J. Sullivan	<b>787-6444</b>
<b>Personnel Director</b>	William E. Mahoney	<b>886-5003</b>
<b>Planning Board</b>	Luca Mineo (Chair), Jennifer McQuade (Vice Chair)	
<b>Police Superintendent</b>	Cheryl Clapprod- Until 4/24 Lawrence Akers- After 4/24	<b>787-6313</b>
<b>Police Commission</b>	Dr. Gary Berte, Robert C. Jackson, Albert Tranghese (expires 4/1/2024), Christy Torres (expires 4/1/2024), Madeline Fernandez	
<b>School Committee</b>	Mayor Domenic J. Sarno (Chair), Latonia Monroe Naylor (Vice Chair), Christopher C. Collins, Barbara Gresham, Denise M. Hurst, Peter Murphy, Esq., Joesiah I. Gonzalez	
<b>Supt. of Public Works</b>	Christopher M. Cignoli	<b>750-2808</b>
<b>Supt. of Schools</b>	Daniel J. Warwick	<b>787-7088</b>
<b>Veterans' Agent</b>	Thomas M. Belton, Sr.	<b>787-6103</b>

## **SPRINGFIELD** *Continued...*

### **STATE SENATORS**

Jacob R. Oliveira (413) 206-6524  
Adam Gomez (617) 722-2140

### **STATE REPRESENTATIVES**

Orlando Ramos (617) 722-2800 x7307  
Carlos Gonzalez (617) 722-2080  
Bud Williams (413) 537-5130  
Angelo J. Puppolo, Jr. (413) 596-4333  
Michael J. Finn (413) 363-1965

### **SPRINGFIELD HOBBY CLUB**

309 Chestnut Street (413) 739-4874

### **RAYMOND A. JORDAN SENIOR CENTER**

1476 Roosevelt Avenue (413) 787-6785

### **NORTH END SENIOR CENTER AT BRIGHTWOOD**

310 Plainfield Street (413) 886-5240

### **HUNGRY HILL SENIOR CENTER**

773 Liberty Street (413) 733-9411

### **CLODO CONCEPCION CENTER/GREENLEAF**

1187 ½ Parker Street (413) 750-2873

**TOLLAND** (413) 258-4794

Town Hall  
241 West Granville Road  
Tolland, Massachusetts 01034  
www.tolland-ma.gov



## **BOARD OF SELECTMEN**

Eric R. Munson, Jr. (Chair), Patrick Barrett, Steve Della Giustina

## **TOWN DEPARTMENTS**

<b>Assessors</b>	Jessica C. Kelmelis (Chair), Susan H. Voudren, Jenny M. Whitehead
<b>Building Inspector</b>	Robert Sullivan
<b>Chief of Police</b>	Stephen J. Carrington
<b>Clerk</b>	Susan H. Voudren
<b>Collector/Treasurer</b>	Margaret M. McClellan
<b>Council on Aging</b>	Ruth S. Buchanan (Chair)
<b>Counsel</b>	Jeremia A. Pollard
<b>Emergency Management</b>	Jeffrey LaCasse
<b>Fire Chief</b>	Eric R. Munson, III
<b>Health Agent</b>	Valerie Nickerson-Bird
<b>Library Trustee</b>	Andrea DeSanto (Chair), Carolyn Dennis, Carol Della Giustina
<b>Moderator</b>	Kevin A. Donovan
<b>Planning Board</b>	James L. Deming
<b>School Committee</b>	Theodore F. Locke, III
<b>Supt. of Public Works</b>	Catherine V. Donovan
<b>Veterans' Agent</b>	Richard J. Girard, Jr.

*Continued on Next Page*

**TOLLAND** *Continued...*

**STATE SENATOR**

John C. Velis (617) 722-1415

**STATE REPRESENTATIVE**

William “Smitty” Pignatelli (413) 637-0631

**TOLLAND COUNCIL ON AGING**

241 West Granville Road (413) 258-4794

**WALES** (413) 245-7571  
Town Hall  
3 Hollow Road  
Wales, Massachusetts 01081  
www.townofwales.net



## **SELECTBOARD**

Michael J. Valanzola (Vice Chair), William J. Matchett (Clerk),  
John A. Grasso (Chair)

## **TOWN DEPARTMENTS**

<b>Accountant</b>	Pamela A. Leduc
<b>Assessors</b>	Joan Navarro (Principal Assessor), Leis Phinney, Leon Givner
<b>Building Commissioner</b>	William Cantell
<b>Chief of Police</b>	Thomas J. Ford III
<b>Clerk</b>	Sarah Ryan
<b>Collector</b>	Rebecca Smith, CMMC
<b>Council on Aging</b>	Cheri Fisher
<b>Counsel</b>	KP Law
<b>Emergency Management</b>	John Croke
<b>Fire Chief</b>	John Croke
<b>Health Agent</b>	Jill Cafarelli
<b>Library Director</b>	Nancy Baer
<b>Planning Board</b>	Jason Oney
<b>Road Commissioner</b>	Christopher Ryan
<b>School Committee</b>	Christine Randall

*Continued on Next Page*

**WALES** *Continued...*

<b>Treasurer</b>	Rod Kincaid
<b>Asst. Treasurer</b>	Rebecca Smith, CMMC
<b>Veterans' Agent</b>	Jason Burgener

**STATE SENATOR**

Ryan C. Fattman	(617) 722-1420
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**STATE REPRESENTATIVE**

Todd M. Smola	(413) 221-7874
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**WALES SENIOR CENTER**

Old Stafford Road	(413) 245-9683
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**WESTFIELD** (413) 572-6200

City Hall- 59 Court Street  
Westfield, Massachusetts 01085  
www.cityofwestfield.org



## **MAYOR**

Michael A. McCabe

## **CITY COUNCIL**

James R. Adams, Dan Allie, Brent B. Bean II, Cindy C. Harris,  
Kristen L. Mello, Nicholas Morganelli, Jr., Richard Sullivan, Jr.

**Ward 1** – Karen Fanion

**Ward 2** – Ralph J. Figy

**Ward 3** – Bridget Matthews-Kane

**Ward 4** – Michael Burns

**Ward 5** – John J. Beltrandi III (Pres.)

**Ward 6** – William Onyski

## **CITY DEPARTMENTS**

**Assessor**

Ashlie Brown

**Auditor**

Vicki Leigh Moro

**Building**

Carissa Lisee (Commissioner)  
Joe Meczywar (Inspector)

**Chief of Police**

Lawrence Valliere

**Clerk**

Kaitlyn Bruce

**Collector/Treasurer**

Matthew Barnes

**Council on Aging**

Michael Squindo (Exec. Director)

**Council on Aging Liaison**

Ralph J. Figy & James R. Adams

**Emergency Management**

Ronald Gibbons

**Fire Chief**

Patrick Egloff

**Fire Commission**

C. Lee Bennett (Chair), Albert  
Masciadrelli, Jeffrey Siegel

**Health Agent**

Joseph Rouse

*Continued on Next Page*

# **WESTFIELD** *Continued...*

## **MUNICIPAL LIGHT BOARD**

**Ward 1** – Kevin Kelliher

**Ward 3** – Dawn Renaudette

**Ward 5** – Vacant

**Ward 2** – Ray Rivera

**Ward 4** – William Parks

**Ward 6** – Robert Sacco

**Library Director**

Guy McLain

**Parks & Recreation**

Fran Cain (Interim)

**Planning Board**

Jay Vinskey

**Police Commission**

Richard Sypek (Chair),  
James Irwin, Peter A. Velis

**School Committee**

Michael McCabe (Chair),  
Jeffrey Gunther, Kathleen Hillman,  
Timothy O'Connor, Heather  
Sullivan, Bo Sullivan, Mike Tirrell

**Superintendent**

Stefan Czaporowski

**Supt. of Public Works**

Fran Cain (Interim)

**Veterans' Agent**

Julie Barnes

**Westfield Athenaeum**

Jayne Mulligan (Trustee)

## **STATE SENATOR**

John C. Velis

(617) 722-1415

## **STATE REPRESENTATIVES**

Kelly W. Pease

(413) 875-8787

Michael J. Finn

(413) 363-1965

## **WESTFIELD COUNCIL ON AGING**

45 Noble Street

(413) 562-6435

# **WEST SPRINGFIELD** (413) 495-1891

Town Hall  
26 Central Street  
West Springfield, Massachusetts 01089  
www.townofwestspringfield.org



## **MAYOR**

William C. Reichelt

## **TOWN COUNCIL**

### **Councilor at Large**

Sean T. Powers (President)  
Brian J. Clune (Vice President)  
Brian J. Griffin  
Daniel O'Brien  
Jamie L. Smith

**District 1** – William Forfa

**District 2** – Michael J. LaFlamme

**District 3** – Anthony DiStefano

**District 4** – Frederick Connor

## **TOWN DEPARTMENTS**

**Accountant**

Sharon Wilcox

**Assessor**

Alex S. Villar

**Board of Health**

Jeanne M. Galloway

**Chief of Police**

Paul Connor

**Clerk**

Otto J. Frizzell

**Collector**

Tasha Hoye

**Council on Aging**

Laurie Gearing

**Counsel**

Kate O'Brien-Scott

**Emergency Management**

Michael Dickson

**Fire Chief**

Christopher Bartone

**Housing Authority**

Kirk Jasko

*Continued on Next Page*

## **WEST SPRINGFIELD** *Continued...*

<b>Library Director</b>	Eileen Chapman
<b>Public Works Director</b>	Robert Colson
<b>School Committee</b>	Kathleen A. Alevras, Diana Coyne, Robert Mancini, Colleen Marcus, Kira Thompson, William Reichelt (Mayor) Julie Ann Wise
<b>Treasurer</b>	Tasha Hoye
<b>Veterans' Agent</b>	Jorge Santiago

## **STATE SENATORS**

John C. Velis (2023) (617) 722-1415

## **STATE REPRESENTATIVE**

Michael J. Finn (413) 363-1965

## **WEST SPRINGFIELD COUNCIL ON AGING**

128 Park Street (413) 263-3264

**WILBRAHAM** (413) 596-2800

Town Hall  
240 Springfield Street  
Wilbraham, Massachusetts 01095  
www.wilbraham-ma.gov



## **BOARD OF SELECTMEN**

Theresa J. Goodrich (Chair), Susan C. Bunnell (Vice Chair),  
Michael A. Squindo (Clerk)

## **TOWN DEPARTMENTS**

<b>Administrator</b>	Nick Breault
<b>Accountant</b>	Derek Geser
<b>Building Inspector</b>	John Walsh, Jr.
<b>Chief of Police</b>	Ed Lennon
<b>Clerk</b>	Carole Tardif
<b>Collector/Treasurer</b>	Barbara Hancock
<b>Counsel</b>	Brian J. Winner
<b>Dir. of Public Works</b>	Tonya Basch
<b>Emergency Management</b>	Michael Andrews
<b>Fire Chief</b>	Michael Andrews
<b>Health Director</b>	Finn McCool
<b>Library Director</b>	Karen Demers
<b>Moderator</b>	James S. Jurgens
<b>Parks &amp; Recreation</b>	Bryan Litz
<b>Planning Director</b>	Michelle Buck
<b>Principal Assessor</b>	Christopher Keefe

*Continued on Next Page*

## **WILBRAHAM** *Continued...*

### **School Committee**

Sherrill Caruana, Patrick O. Kiernan,  
William Bontempi, Sean F. Kennedy,  
Lisa A. Murray

### **Senior Center Director**

Paula Dubord

### **Veterans' Agent**

Jered Sasen

## **STATE SENATOR**

Jacob R. Oliveira

(413) 206-6524

## **STATE REPRESENTATIVE**

Angelo J. Puppolo, Jr.

(413) 596-4333

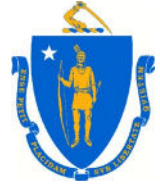
## **WILBRAHAM SENIOR CENTER**

45 Post Office Park #4502

(413) 596-8379



# TOLL FREE MASSACHUSETTS TELEPHONE NUMBERS



Massachusetts Housing Partnership	1-877-647-3863
Commission for the Blind	1-800-392-6450
Commission for the Deaf	1-800-882-1155
	TTY 1-800-530-7570
Executive Office of Elder Affairs	1-800-243-4636
Federal Consumer Information Center	1-800-688-9889
Department of Transitional Assistance	1-877-382-2363
Mass. Emergency Management Agency	1-508-820-2000
MassHealth/Medicaid	1-800-841-2900
Mass. Rehabilitation Commission	1-800-245-6543
Medicare	1-800-633-4227
Pioneer Valley Transit Authority (PVRTA)	1-877-779-7882
Department of Public Safety	1-508-820-1444
Registry of Motor Vehicles	1-800-858-3926 1-857-368-8000
Department of Revenue	1-800-392-6089
Securities Division	1-800-269-5428
Social Security Administration	1-800-772-1213
State Board of Retirement	1-800-392-6014
Telecommunications & Energy	1-617-305-3500
Transitional Assistance (Welfare)	1-877-382-2363
Massachusetts Department of Public Health	1-617-624-6000

# **HAMPDEN COUNTY PHONE NUMBERS**

## **American Red Cross**

150 Brookdale Drive - Springfield, MA 01104  
(413) 737-4306

## **Pathlight f/k/a Association for Community Living**

220 Brookdale Drive - Springfield, MA 01104  
(413) 732-0531

## **Naismith Memorial Basketball Hall of Fame**

1000 Hall of Fame Avenue - Springfield, MA 01105  
(877) 446-6752

## **Forest Park Zoo**

293 Sumner Avenue - Springfield, MA 01138  
(413) 733-2251

## **Hampden County Bar Association**

PO Box 559, 50 State Street - Springfield, MA 01102-0559  
(413) 732-4660

## **Holyoke Creative Arts Center**

150 Front Street, Suite 5 - West Springfield, MA 01089  
(413) 532-0465

## **The Soldiers' Home in Holyoke**

110 Cherry Street - Holyoke, MA 01040  
(413) 532-9475

## **Alcoholics Anonymous**

474 Pleasant St - Holyoke, MA 01040  
(413) 532-2111

## **Greater Springfield Senior Services, Inc.**

66 Industry Ave #9 - Springfield, MA 01104  
(413) 781-8800

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## **USEFUL TELEPHONE NUMBERS *CONTINUED...***

### **YWCA-Western Massachusetts Domestic Violence Help**

1 Clough Street - Springfield, Massachusetts 01118  
(413) 732-3121

24 hour HOTLINES

Domestic violence / Sexual assault

(413) 733-7100 (TTY/V)

(800) 796-8711 (TTY/V)

### **YMCA of Greater Springfield**

1500 Main Street - Springfield, Massachusetts 01103  
(413) 739-6951

### **Volleyball Hall of Fame**

444 Dwight Street - Holyoke, Massachusetts 01040  
(413) 536-0926

### **Springfield Fuel Assistance Valley Opportunity Council**

555 State Street - Springfield, Massachusetts 01109  
(413) 552-1548

### **Way Finders**

1780 Main Street - Springfield, Massachusetts 01103  
(413) 233-1500

### **Springfield Armory National Historic Site**

1 Armory Square - Springfield, Massachusetts 01105  
(413) 734-8551

### **PVTA Senior Van Service**

For more information

(413) 739-7436



## **EXECUTIVE BRANCH**

### **GOVERNOR'S OFFICE**

**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LT. GOVERNOR

#### **Boston Office**

Executive Office, Rm. 280  
State House  
Boston, MA 02133  
Tel: (617) 725-4005  
Email: [constituent.services@state.ma.us](mailto:constituent.services@state.ma.us)

#### **Springfield Office**

436 Dwight Street, Ste. 300  
Springfield, MA 01103  
Tel: (413) 784-1200

### **SECRETARY OF THE COMMONWEALTH WILLAM FRANCIS GALVIN**

#### **Boston Office**

State House  
Executive Office, Rm. 337  
Boston, MA 02133  
Tel: (617) 727-9180  
Email: [cis@sec.state.ma.us](mailto:cis@sec.state.ma.us)

#### **Western MA Office**

436 Dwight Street, Rm. 102  
Springfield, MA 01103  
Tel: (413) 784-1376  
Email: [cathy.molta@sec.state.ma.us](mailto:cathy.molta@sec.state.ma.us)

### **OFFICE OF THE ATTORNEY GENERAL ANDREA JOY CAMPBELL**

#### **Consumer Hotline**

(617) 727-2200 Boston  
(413) 784-1240 Springfield



## **EXECUTIVE BRANCH**

**STATE TREASURER  
DEBORAH B. GOLDBERG**

**Boston Office**  
State House  
24 Beacon Street,  
Executive Office Rm. 227  
Boston, MA 02133  
(617) 367-6900

**STATE AUDITOR  
DIANA DIZOGLIO**

**Boston Office**  
State House  
24 Beacon Street,  
Executive Office Rm. 230  
Boston, MA 02133  
(617) 727-2075

## **PUBLIC INFORMATION**

**GOVERNOR'S COUNCIL  
HAMPDEN COUNTY**

**TARA JACOBS**  
(617) 725-4015 ext. 8  
Email: [tara@tarajacobs.com](mailto:tara@tarajacobs.com)

## **MASSACHUSETTS STATE RETIREMENT BOARD**

1 Winter Street, 8th Floor  
Boston, MA 02108  
(617) 367-7770

## **SPRINGFIELD REGIONAL OFFICE**

436 Dwight Street  
Springfield, MA 01103  
(413) 730-6135



**UNITED STATES**  
**LEGISLATIVE BRANCH**

**UNITED STATES SENATE**

**U.S. SENATOR**  
**ELIZABETH WARREN**

**JFK FEDERAL BUILDING**      **1550 MAIN STREET**  
**15 NEW SUDBURY STREET**      **SUITE 406**  
**SUITE 2400**      **SPRINGFIELD, MA 01103**  
**BOSTON, MA 02203**      **(413) 788-2690**  
**(617) 565-3170**

[www.warren.senate.gov](http://www.warren.senate.gov)

**U.S. SENATOR**  
**EDWARD MARKEY**

**JFK FEDERAL BUILDING**      **1550 MAIN STREET**  
**15 NEW SUDBURY STREET**      **4<sup>TH</sup> FLOOR**  
**SUITE 975**      **SPRINGFIELD, MA 01103**  
**BOSTON, MA 02203**      **(413) 785-4610**  
**(617) 565-8519**

[www.markey.senate.gov](http://www.markey.senate.gov)

**HOUSE OF REPRESENTATIVES**

**RICHARD E. NEAL**

**U. S. Congressman**  
**300 STATE STREET, SUITE 200**  
**SPRINGFIELD, MA 01105**  
**(413) 785-0325**

[www.neal.house.gov](http://www.neal.house.gov)



**Commonwealth of Massachusetts**



**JUDICIAL BRANCH**

**Hampden County District Attorney  
ANTHONY D. GULLUNI**

**Roderick L. Ireland Courthouse**  
50 State Street  
Springfield, Massachusetts 01103  
(413) 747-1000



**HAMPDEN COUNTY COURT COMPLEX SECURITY  
LAWRENCE ROBERSON**

Assistant Chief Court Officer  
Springfield (413) 784-7954      Westfield (413) 562-3537



**RODERICK L. IRELAND COURTHOUSE**



**THE TRIAL COURT DEPARTMENT**

**HAMPDEN COUNTY SUPERIOR COURT**

**Roderick L. Ireland Courthouse**

50 State Street

Springfield, Massachusetts 01103

(413) 735-6017 – Criminal      (413) 735-6016 – Civil

**LAURA S. GENTILE**

Clerk of Courts (413) 735-6016

**SUPERIOR COURT**

Probation Officers (413) 748-7653

**HOUSING COURT**

37 Elm Street

Springfield, Massachusetts 01103

(413) 748-7838

**TRIAL COURT DIVISIONS**

**CHICOPEE DIVISION**

30 Church Street

Chicopee, Massachusetts 01020

(413) 598-0099

**HOLYOKE DIVISION**

20 Court Plaza

Holyoke, Massachusetts 01040

(413) 538-9710

*Continued on Next Page*

**TRIAL COURT DIVISIONS** *CONTINUED...*

**PALMER DIVISION**

235 Sykes Street  
Palmer, Massachusetts 01069  
(413) 283-8916

**SPRINGFIELD DIVISION**

50 State Street  
Springfield, Massachusetts 01103  
(413) 735-6000

**WESTFIELD DIVISION**

224 Elm Street  
Westfield, Massachusetts 01085  
(413) 568-8946

**JUVENILE COURTS**

**HOLYOKE JUVENILE COURT**

121 Elm Street  
Holyoke, Massachusetts 01040  
(413) 322-6700

**PALMER JUVENILE COURT**

234 Sykes Street  
Palmer, Massachusetts 01069  
(413) 283-2552

**SPRINGFIELD JUVENILE COURT**

80 State Street  
Springfield, Massachusetts 01103  
(413) 748-7860

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**Commonwealth of Massachusetts**



**PROBATE AND FAMILY COURT  
DEPARTMENT**

50 State Street  
Springfield, Massachusetts 01103  
(413) 748-7760

**ROSEMARY SACCOMANI**  
Register of Probate (413) 748-7735

**JUSTICES OF THE PROBATE & FAMILY COURT**  
(413) 748-7762

**PROBATE COURT PROBATION**  
(413) 748-7797







# Commonwealth of Massachusetts



## **HAMPDEN COUNTY LEGAL CLINIC**

The staff aims to provide access to free legal and law-related services to residents of Hampden County, who are in need. Legal professionals provide many pro bono services to the underserved in the community.

(413) 733-6500

## **LAW LIBRARY**

(413) 748-7923

## **COURT FACILITIES BUREAU**

(413) 748-7908





# **Commonwealth of Massachusetts**



## **Hampden County Jail & House Of Correction at Stony Brook**

627 Randall Road  
Ludlow, Massachusetts 01056  
(413) 547-8000

## **NICHOLAS COCCHI SHERIFF**



### **Office of the Sheriff**

95 Liberty Street  
P.O. Box 5005  
Springfield, Massachusetts 01103  
(413) 732-5772  
Fax (413) 733-6933  
Email: [info@hampdencountysheriff.com](mailto:info@hampdencountysheriff.com)



### **Constable of Western Massachusetts**

130 Maple Street #102  
Springfield, Massachusetts 01103  
(413) 734-9021





# Commonwealth of Massachusetts



## HAMPDEN COUNTY STATE STATISTICS



### MASSACHUSETTS STATE HOUSE

#### ADMISSION TO STATEHOOD

February 6, 1788

#### AREA

10,555 sq. mi. - Land 7,838 sq. mi. - Water 2,717 sq. mi.  
Coastline 192 mi. - Shoreline 1,519 mi.

#### AREA CODES

(339) (351) (413) (508) (617) (774) (781) (857) (978)

#### STATE CUPCAKE

Boston Cream



#### STATE FLOWER

Mayflower



# STATE CAPITAL

**Boston**

# CONSTITUTION

**6<sup>th</sup> State**

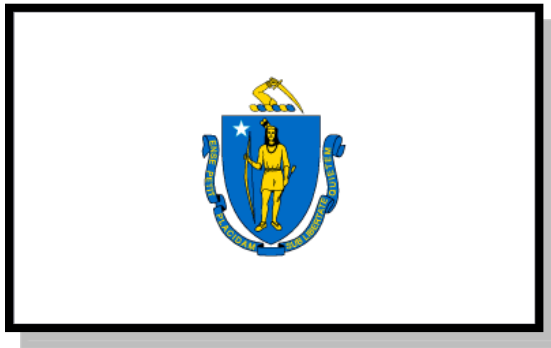
# ECONOMY

Agriculture: Seafood, Nursery Stock, Dairy Products, Cranberries & Vegetables

Industry: Machinery, Electric Equipment, Scientific Instruments, Printing & Publishing, Tourism

# FLAG

On a white field is a blue shield emblazoned with the image of a Native American, *Massachusetts*. He holds a bow in one hand and an arrow in the other. The arrow is pointing downward representing peace. The white star represents Massachusetts as one of the original thirteen states. Surrounding the shield is a blue ribbon with the motto “*By the Sword We Seek Peace, but Peace Only Under Liberty.*” Above the shield is an arm and sword, representing the first part of the motto. The flag was adopted in 1915 and revised in 1971.



## **BORDERING STATES**

Connecticut, New Hampshire, New York, Rhode Island, Vermont

## **GEOGRAPHIC CENTER**

Rutland, 12 mi. North West of Worcester

## **MOTTO**

*ENSE PETIT PLACIDAM SUB LIBERTATE QUIETEM*

By the sword we seek peace, but peace only under liberty

## **NICKNAME**

Bay State

## **ORIGIN OF STATE'S NAME**

Named after local Indian tribe whose name means

*“A large hill place”*

## **POPULATION**

6,962,372 (2022)

7,001,399 (2023)

Estimates from U.S. Census Results

## **STATE SONG**

All Hail to Massachusetts

## **TOPOGRAPHY**

Jagged indented coast around Cape Cod; flatland yields to stony upland pastures near central region and gentle hill country in west; land in west is rocky, sandy and not fertile

## **STATE TREE**

*Ulmus Americana* - American Elm

